

Yokohama Street Life The Precarious Career Of A Japanese Day Laborer Asiaworld

Yokohama Street Life Ethnic Capital in a Japanese Brazilian Commune Ancient civilizations, religions, Africa, Asia, world problems & solutions Overcoming Ptolemy Making Transition Work for Everyone Poetry and Terror Encyclopedia of World Poverty Neonationalist Mythology in Postwar Japan Trade Union World Daily Report Supreme Court Reports, Annotated The Labor Code Administration of Anti-poverty Programmes Korea Business World The Church Missionary Gleaner Lloyd's Ports of the World Fairplay Ports Guide China Between Revolutions Business India Emergence of Unorthodox Ownership and Governance Structures in East Asia Tom Gill Nobuko Adachi Wesley M. Wilson Geoffrey C. Gunn World Bank Peter Dale Scott Mehmet Odekon Nariaki Nakazato Philippines. Supreme Court Philippines Ch Balaramulu Sidney David Gamble Laixiang Sun

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yokohama street life the precarious career of a japanese day laborer is a one man ethnography tracing the career of a single japanese day laborer called kimitsu from his wartime childhood in the southern island of kyushu through a brief military career to a lifetime spent working on the docks and construction sites of tokyo osaka and yokohama kimitsu emerges as a unique voice from the japanese ghetto a self educated philosopher whose thoughts on life in the slums on post war japanese society and on more abstract intellectual concerns are conveyed in a series of conversations with british

anthropologist tom gill whose friendship with kimitsu spans more than two decades for kimitsu as for many of his fellow day laborers at the bottom of japanese society offers none of the comforting distractions of marriage family life or a long term career in a settled workplace it leads him through existential philosophy towards buddhist mysticism as he fills the time between days of hard manual labor with visits to second hand bookshops in search of enlightenment the book also portrays kimitsu s living environment a yokohama slum district called kotobuki kotobuki is a doya gai a slum inhabited mainly by men somewhat similar to the skid row districts that used to be common in american cities traditionally these men have earned a basic living by working as day laborers but the decline in employment opportunities has forced many of them into welfare dependence or homelessness kimitsu s life and thought are framed by an account of the changing way of life in kotobuki a place that has gradually been transformed from a casual laboring market to a large shambolical welfare center in kotobuki the national japanese issues of an aging workforce and economic decline set in much earlier than elsewhere leading to a dramatic illustration of the challenges facing the japanese welfare state

this is a book about the power ethnic capital and how it drives both the economics of and the quest for identity in a japanese brazilian commune adachi tells readers what this small diaspora community can teach us about how life in the trenches looks to those on the outskirts of the exploding transnational world economy this book explores the various strategies locals use to compete with others with whom they are linked locally nationally and globally through the story of kubo daily life adachi offers insights into important aspects of social and linguistic theory as well as explicating how cross border relations become more and more intertwined in a sense kubo s story with its struggles to maintain its identity even its survival in an increasingly globalized world encapsulates many of the problems now faced by smaller communities around the world be they diasporic or regionally entrenched or ethnically racially or religiously composed adachi explores the motivations for racial and ethnic boundary making based primarily on values and principles rather than purely physiological features by focusing on kubo and its marketing of supposedly traditional japanese cultural values in spite of the commune being located in the interior of brazil to do this she incorporates notions from linguistic anthropology and sociolinguistics including problems of language maintenance the relationships between language and symbolic power and the intricacies of language and gender doing so helps theorize the tensions between hybridity and purity entailed in the complexities of identity dynamics

studies on global metageography are enjoying a revival and in no way is this better referenced than against the geo world system bequeathed by claudius ptolemy almost two thousand years ago this is all the more important when we consider the longevity of the ptolemaic construct through and beyond the european age of discovery allowing as well for its

eventual revision or refinement innovations in navigational science cartographic representations and textual description are all called upon to illustrate this theme with its focus upon the macro region termed india extra gangem literally the space between india and china the book unfolds a fourfold agenda first it explains the ptolemaic world system back to classical points of reference as well as to its reception in late medieval europe from arabic sources second it tracks the erosion of the ptolemaic template especially in the light of new empirical data entering europe from early travel accounts as well as the first voyages of discovery third through selected examples as with india southeast asia and china it seeks to expose textual and cartographic adjustments to the classical models flowing from the scientific revolution fourth through an examination of jesuit astronomical observations conducted at various points in asia it demonstrates how eurasia was actually measured and sized with respect to its true longitudinal coordinates such had deluded columbus and even succeeding generations in short this work problematizes the creation of geographical knowledge raises awareness as to the making of region in asia over long historical time the ptolemaic world in motion and as a more latent agenda sounds an alert as to the perils of overdetermination in the setting of modern boundaries whether upon land or sea

annotation this book brings together the latest findings on the nature and evolution of poverty and inequality in the region

a study at many levels of scott s long poem coming to jakarta a book length response to a midlife crisis triggered in part by the author s initial inability to share his knowledge and horror about american involvement in the great indonesian massacre of 1965 interviews with ng supply fuller information about the poem s discussions of a how this psychological trauma led to an explorations of violence in american society and then after a key recognition in the poet himself b the poem s look at east west relations through the lens of the yin yang spiritual secular doubleness of the human condition c how the process of writing the poem led to the recovery of memories too threatening at first to be retained by his normal presentational self and d the mystery of right action guided by the bhagavad gita and the maxim in the gospel of thomas that if you bring forth what is within you what you bring forth will save you led by the interviews to greater self awareness scott then analyses his poem as also an elegy not just for the dead in indonesia but for the passing of the sixties era when so many of us imagined that a movement might achieve major changes for a better america subsequent chapters develop how human doubleness can lead to an inner tension between the needs of politics and the needs of poetry and how some poetry can serve as a non violent higher politics contributing to the evolution of human culture and thus our second nature the book also reproduces a scott prose essay inspired by the poem on the u s involvement in and support for the 1965 massacre it then discusses how this essay was translated into indonesian and officially banned by the indonesian dictatorship and how ultimately it and the poem helped inspire the ground breaking films of josh oppenheimer that have led

to the first official discussions in indonesia of what happened in 1965

poverty is more than just lack of income it is deprivation from basic capabilities rights and freedoms that provide individuals the necessary choices and opportunities they need to lead a life they value the encyclopedia of world poverty provides extensive and current information as well as insight into the contemporary debate on poverty the three volumes of this state of the art encyclopedia contain over 800 original articles written by more than 125 renowned scholars the entries contributing to this work explore poverty in various regions of the world and examine the difficulties associated with the definition and measurement of poverty along with its causes and effects key features examines the geographic political social cultural and other economic characteristics of 191 countries and provides current vital statistics on poverty such as the mortality disease literacy and illiteracy rate for each country addresses the various definitions and measurement techniques of poverty and includes each country s ranking according to the human development index and the human poverty index whenever available looks at potential causes of poverty ranging from discrimination to climate factors such as drought and famine as well as the potential effects of poverty including vulnerability insecurity powerlessness social exclusion and disqualification and stigmatization acknowledges the importance of various associations combating poverty such as civil society organizations secular charities religious charities and non governmental organizations the encyclopedia of world poverty is an authoritative and rigorous source on poverty and related issues making it a must have reference for all academic libraries

radhabinod pal was an indian jurist who achieved international fame as the judge representing india at the tokyo war crimes tribunal and dissented from the majority opinion holding that all japanese class a war criminals were not guilty of any of the charges brought against them in postwar japanese politics right wing polemicists have repeatedly utilized his dissenting judgment in their political propaganda aimed at refuting the tokyo trial s majority judgment and justifying japan s aggression gradually elevating this controversial lawyer from india to a national symbol of historical revisionism many questions have been raised about how to appropriately assess pal s dissenting judgment and pal himself were the arguments in pal s judgment sound why did he submit such a bold dissenting opinion what was the political context more fundamentally why and how did the allies ever nominate such a lawyer as a judge for a tribunal of such great political importance how should his dissent be situated within the context of modern asian history and the development of international criminal justice what social and political circumstances in japan thrust him into such a prominent position many of these questions remain unanswered while some have been misinterpreted this book proposes answers to many of them and presents a critique of the persistent revisionist denial of war responsibility in the japanese postwar right wing

movement

the present study examines the nature of the unorthodox ownership governance that are emerging among firms the way these structures are supporting the remarkable economic growth in the transition economies of east asia particularly by china vietnam emergence of unorthodox ownership governance structures in east asia an alternative transition path also explores the conditions which have motivated reform the impact of property rights structure reform on enterprise performance the relationship between adaptability accountability the publication is part of the research for action series which discusses policy oriented research on the main strategic issues of development international cooperation as well as on the interaction between domestic global changes

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